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CONFIDENTIAL FAX COVER SHEET

TO: United States Patent and Trademark Office
Technology Center 2109
FAX: 571-273-8300

FROM: Peter J. Gordon
Avid Technology, Inc.
One Park West
Tewksbury, MA 01876
PHONE: 978-640-6789
FAX: 978-851-7216

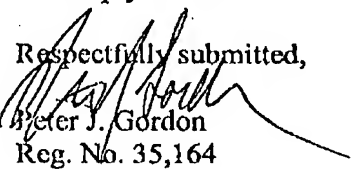
DATE: July 9, 2007

NUMBER OF PAGES (including cover sheet): 7

RE: USSN 10/816,291; Attorney Docket No. A2003015

Transmitted herewith for filing in this patent application is a Transmittal Letter and Reply to the Office Action mailed February 7, 2007.

Respectfully submitted,


Peter J. Gordon
Reg. No. 35,164

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JUL 09 2007

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.: 10/816,291 Confirmation No. 8582
Applicants: Shailendra MATHUR
Filed: April 1, 2004
For: GRAPHICAL USER INTERFACE FOR PROVIDING EDITING OF
TRANSFORM HIERARCHIES WITHIN AN EFFECTS TREE

Art Unit: 2109
Examiner: Pheneul S. SALOMON
Docket No.: A2003015
Cust. No.: 26643

CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. §1.8(a)

The undersigned hereby certifies that this document is being transmitted to the United States Patent and Trademark Office, Technology Center 2182, facsimile number 571-273-8300, on Monday, July 9, 2007.


Peter J. Gordon, Reg. No. 35,164

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

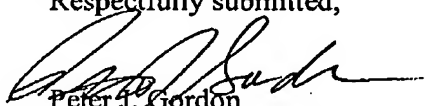
TRANSMITTAL LETTER

Transmitted herewith for filing in this patent application is a Reply to the Office Action mailed February 7, 2007. Applicant hereby petitions for a two-month extension of time in which to file this Reply.

Please charge Deposit Account No. 500876 in the amount of \$450.00 extension fee. The Commissioner is hereby authorized to charge any additional fees which may be required or credit any overpayment to said Deposit Account.

Dated: July 9, 2007

Respectfully submitted,


Peter J. Gordon
Registration No. 35,164
Attorney for Applicant
Avid Technology, Inc.
One Park West
Tewksbury, Massachusetts 01876
Tel. 978.640.6789

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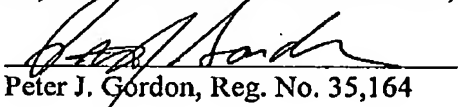
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Mail Stop Amendment
Commissioner for Patents
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Alexandria, VA 22313-1450

REPLY

Sir:

In response to the Office Action mailed February 7, 2007, the Applicant submits this Reply.

Applicant hereby petitions for a **two-month extension of time** in which to file this Reply.

Amendments to the Claims begin on page 2.

Remarks begin on page 3, of which the **Conclusion** is on pages 4-5.

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